



संघर्ष wiद soul  
Req. No. 1809



# GURUGRAM GREEN MARATHON

**TIMING CERTIFICATE IS PRESENTED TO**

**FOR SUCCESSFULLY COMPLETING**

**Bib No.:** \_\_\_\_\_ **Chip Timing:** \_\_\_\_\_

**17<sup>th</sup> November 2024**



**SANJEEV DABAS**  
(President)

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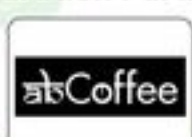
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