

**TUFFMAN**

# SHIMLA ULTRA & HALF MARATHON

**MASHOBRA**

**6<sup>TH</sup> EDITION**

**25<sup>TH</sup> JUNE, 2022**

## FINISHER CERTIFICATE

**PRIYANKA THAKUR**

**BIB NO : 1141**

**DISTANCE : 10 Km**

**CHIP TIME : 01:08:39**

**GENDER : Female**

**OVERALL RANK : 13**

**GENDER RANK : 1**





SANJAY MANGLA  
(Race Director)

