



**TUFFMAN**



**CHANDIGARH HALF MARATHON**



3<sup>RD</sup> EDITION

*The City Beautiful's Green Run*

**25<sup>TH</sup> SEPTEMBER, 2022**

**FINISHER CERTIFICATE**

**JATINDER KUMAR**

**BIB NO : 1842**

**DISTANCE : 10 KM**

**CHIP TIME : 00:44:48**

**GENDER : Male**

**OVERALL RANK : 17**

**GENDER RANK : 17**

SANJAY MANGLA  
(Race Director)



SUPPORTED BY

DAIRY PARTNER

MEDICAL PARTNER

SOCIAL MEDIA PARTNER

HEALTHY SNACK PARTNER

SKINCARE PARTNER

SUPPORTED BY

TECHNOLOGY PARTNER