



**TUFFMAN**



**CHANDIGARH HALF MARATHON**



3<sup>RD</sup> EDITION

*The City Beautiful's Green Run*

**25<sup>TH</sup> SEPTEMBER, 2022**

**FINISHER CERTIFICATE**

**GAGANDEEP CHOPRA**

**BIB NO : 2108**

**DISTANCE : 21.1 KM**

**CHIP TIME : 01:18:01**

**GENDER : Male**

**OVERALL RANK : 1**

**GENDER RANK : 1**

SANJAY MANGLA  
(Race Director)



SUPPORTED BY

DAIRY PARTNER

MEDICAL PARTNER

SOCIAL MEDIA PARTNER

HEALTHY SNACK PARTNER

SKINCARE PARTNER

SUPPORTED BY

TECHNOLOGY PARTNER