

**TUFFMAN**

# SHIMLA ULTRA & HALF MARATHON

**MASHOBRA**

**6<sup>TH</sup> EDITION**

**25<sup>TH</sup> JUNE, 2022**

## FINISHER CERTIFICATE

**GURLEEN ARORA**

**BIB NO : 3102**

**DISTANCE : 30 Km**

**CHIP TIME : 04:18:09**

**GENDER : Female**

**OVERALL RANK : 8**

**GENDER RANK : 2**





SANJAY MANGLA  
(Race Director)

