

# TUFFMAN

## SHIMLA ULTRA & HALF MARATHON

MASHOBRA

6<sup>TH</sup> EDITION

25<sup>TH</sup> JUNE, 2022

## FINISHER CERTIFICATE

BIB NO :

DISTANCE :

CHIP TIME :

GENDER :

OVERALL RANK :

GENDER RANK :



A handwritten signature in yellow ink.

SANJAY MANGLA  
(Race Director)

