



**TUFFMAN**



**CHANDIGARH HALF MARATHON**



3<sup>RD</sup> EDITION

*The City Beautiful's Green Run*

**25<sup>TH</sup> SEPTEMBER, 2022**

**FINISHER CERTIFICATE**

**MUNISH JAUHAR**

**BIB NO : 2701**

**DISTANCE : 21.1 KM**

**CHIP TIME : 01:40:10**

**GENDER : Male**

**OVERALL RANK : 26**

**GENDER RANK : 26**

SANJAY MANGLA  
(Race Director)



SUPPORTED BY



DAIRY PARTNER



MEDICAL PARTNER



SOCIAL MEDIA PARTNER



HEALTHY SNACK PARTNER



SKINCARE PARTNER



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TECHNOLOGY PARTNER