

**TUFFMAN**

**SHIMLA ULTRA & HALF MARATHON**

**MASHOBRA**

**6<sup>TH</sup> EDITION**

**25<sup>TH</sup> JUNE, 2022**

**FINISHER CERTIFICATE**

**ATUL CHAUHAN**

**BIB NO : 1123**

**DISTANCE : 10 Km**

**CHIP TIME : 00:48:17**

**GENDER : Male**

**OVERALL RANK : 1**

**GENDER RANK : 1**



*Sanjay Mangla*

SANJAY MANGLA  
(Race Director)

