

**TUFFMAN**

# SHIMLA ULTRA & HALF MARATHON

**MASHOBRA**

**6<sup>TH</sup> EDITION**

**25<sup>TH</sup> JUNE, 2022**

## FINISHER CERTIFICATE

**Jasbeer Singh**

**BIB NO : 3115**

**DISTANCE : 30 Km**

**CHIP TIME : 03:12:44**

**GENDER : Male**

**OVERALL RANK : 1**

**GENDER RANK : 1**





SANJAY MANGLA  
(Race Director)

**MASHOBRA  
Greens**  
Cottages & Camps

**WOW**  
SKIN SCIENCE



**bodyvine**  
Your Lifestyle Of Health

**Pixstory**

**98%**



**3apbuild**  
empowering thoughts, inspiring action